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13281 U.S. PTO

**UTILITY
PATENT APPLICATION
TRANSMITTAL**
(Only for new nonprovisional applications under 37 CFR 1.53(b))

| | |
|--|---|
| Attorney Docket No. | 248510US2CONT |
| First Inventor or Application Identifier | Manabu KIKI |
| Title | HIGH-VOLTAGE DISCHARGE LAMP LIGHTING APPARATUS, HIGH-VOLTAGE DISCHARGE LAMP APPARATUS, AND FLOODLIGHT PROJECTOR APPARATUS |

| | |
|---|---|
| APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small> | ADDRESS TO: Commissioner for Patents Mail Stop Patent Application Alexandria, Virginia 22313 |
| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) <small>(Submit an original and a duplicate for fee processing)</small></p> <p>2. <input checked="" type="checkbox"/> Specification Total Sheets <input type="text" value="76"/></p> <p>3. <input checked="" type="checkbox"/> Formal Drawing(s) Total Sheets <input type="text" value="9"/></p> <p>4. <input checked="" type="checkbox"/> Oath or Declaration Total Pages <input type="text" value="3"/></p> <p> a. <input checked="" type="checkbox"/> Newly executed (original or copy)</p> <p> b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) <small>(for continuation/divisional with box 17 completed)</small></p> <p> i. <input type="checkbox"/> DELETION OF INVENTOR(S) <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b).</small></p> <p>5. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program <i>(Appendix)</i></p> <p> ii. <input type="checkbox"/> Paper</p> <p> c. <input type="checkbox"/> Statements verifying identity of above copies</p> | ACCOMPANYING APPLICATION PARTS <p>7. <input checked="" type="checkbox"/> Assignment Papers (cvr sht & doc(s)) (3)</p> <p>8. <input checked="" type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p> <p>9. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney <small>(when there is an assignee)</small></p> <p>10. <input checked="" type="checkbox"/> International Search Report</p> <p>11. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations (2)</p> <p>12. <input checked="" type="checkbox"/> Request for Priority</p> <p>13. <input checked="" type="checkbox"/> White Advance Serial No. Postcard</p> <p>14. <input type="checkbox"/> Certified Copy of Priority Document(s) <small>(if foreign priority is claimed)</small></p> <p>15. <input type="checkbox"/> Applicant claims small entity status. <small>See 37 CFR 1.27</small></p> <p>16. <input type="checkbox"/> Other:</p> |

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below:

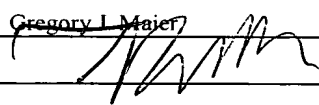
☒ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application no.: PCT/JP02/08613, filed on August 27, 2002

Prior application information: Examiner: Group Art Unit:

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

18. CORRESPONDENCE ADDRESS

Customer Number
22850
(703) 413-3000
FACSIMILE: (703) 413-2220

| | | | |
|------------|---|-------------------|--------|
| Name: | Gregory J. Majer | Registration No.: | 25,599 |
| Signature: |  | Date: | 2/6/04 |
| Name: | | Registration No.: | |

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Robert T. Pous
Registration No. 29,099

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Docket No. 248510US2CONT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Manabu KIKI

SERIAL NO: New Application

FILING DATE: Herewith

FOR: HIGH-VOLTAGE DISCHARGE LAMP LIGHTING APPARATUS, HIGH-VOLTAGE DISCHARGE LAMP APPARATUS, AND FLOODLIGHT PROJECTOR APPARATUS

FEE TRANSMITTAL

COMMISSIONER FOR PATENTS
ALEXANDRIA, VIRGINIA 22313

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | CALCULATIONS |
|--|-----------------|-----------------|-----------|--------------|
| TOTAL CLAIMS | 33 - 20 = | 13 | x \$18 = | \$234.00 |
| INDEPENDENT CLAIMS | 1 - 3 = | 0 | x \$86 = | \$0.00 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable) | | | + \$290 = | \$0.00 |
| <input type="checkbox"/> LATE FILING OF DECLARATION | | | + \$130 = | \$0.00 |
| BASIC FEE | | | | \$770.00 |
| TOTAL OF ABOVE CALCULATIONS | | | | \$1,004.00 |
| <input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY | | | | \$0.00 |
| <input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE | | | + \$130 = | \$0.00 |
| <input checked="" type="checkbox"/> RECORDATION OF ASSIGNMENT | | | + \$40 = | \$40.00 |
| TOTAL | | | | \$1,044.00 |

☐ Please charge Deposit Account No. 15-0030 in the amount of **\$0.00**. A duplicate copy of this sheet is enclosed.

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Respectfully Submitted,

OBLON, SPIVAK, McCLELLAND,
MAIER & NEUSTADT, P.C.

Gregory J. Maier

Registration No. 25,599

Date:

2/6/04

Customer Number

22850

Tel. (703) 413-3000
Fax. (703) 413-2220
(OSMMN 05/03)

GJM:fbf

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Robert T. Pous
Registration No. 29,099